

CCC Save the Sierra CV Member Application



CALIFORNIA VOLUNTEERS

Thank you for your interest in being a CCC "Save the Sierra" Program Member. This program commitment is 1700 hours of service from 2/10/2020 to 12/31/2020. For more information, email loren.radis@ccc.ca.gov or call Loren Radis at (805) 549-3561.

Complete the following application and submit to loren.radis@ccc.ca.gov OR P.O. Box 1380, San Luis Obispo, CA 93406 no later than **Monday, December 16th, 2019 at 4pm PST. Applications submitted after the due date may be considered for an alternate list as needed.**

Required for Application:

- ☐ **Member Application** (*this document*)
- ☐ **Cover Letter** (*address why you want to join the program and what you hope to gain from it*)
- ☐ **One-page Resume** (*listing education, work experience, and references*)

And one of the following:

- ☐ **If you have never been in the CCC before: Two letters of Recommendation** (*must be PDF format with a signature - may be submitted directly from reference*)

OR

- ☐ **If you are a current or past Corpsmember: Staff Assessment** (*must be from your last CCC Supervisor*)

APPLICANT INFORMATION			
Legal Name:		Preferred Name:	
Date of Birth:	Age:	State of Residence:	
Preferred method of communication (choose one): <input type="checkbox"/> Phone <input type="checkbox"/> Email			Email:
Primary Phone:		Alternate Phone:	
Current Mailing Address:			
Permanent Mailing Address:			
Highest Level of Education Completed:		<input type="checkbox"/> Less than High School <input type="checkbox"/> Some College <input type="checkbox"/> High School Diploma/GED <input type="checkbox"/> College Degree	
Prior CCC Service :	<input type="checkbox"/> Currently Enrolled <input type="checkbox"/> Previously Enrolled <input type="checkbox"/> Not Applicable		
	If Currently/Previously Enrolled : Start Date _____ End Date _____ Center : _____		

Previous AmeriCorps Service Terms: Individuals may serve up to four terms of AmeriCorps State/National. However, Members are only eligible to receive two full-time AmeriCorps Education Awards. Individuals may not serve two AmeriCorps terms concurrently – currently enrolled AmeriCorps members are not eligible to join the Save the Sierra program without first exiting their current term.

- ☐ I have not served any previous terms of AmeriCorps.
- ☐ I have served one previous AmeriCorps term.
- ☐ I have served two - three previous AmeriCorps terms.
- ☐ I have served more than three previous AmeriCorps terms.

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ELIGIBILITY REQUIREMENTS

Please indicate if you meet the following eligibility requirements. Documentation for all eligibility criteria will be required.

Are you a U.S. Citizen, U.S. National, or lawful permanent resident of the U.S?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>All members will be required to present a government issued photo ID and social security card in addition to one of the documents listed below. Do you possess, or are you willing to obtain these documents PRIOR to Orientation?</p> <ul style="list-style-type: none"> • Certified copy of your Birth Certificate (an "Abstract of Birth" does not qualify) • U.S. Passport (unexpired) • Report of birth abroad of a US citizen (FS-240) issued by the State Dept. • A certificate of birth-foreign service (FS-545) issued by the State Dept. • A certificate of naturalization (Form N-550 or N-570) issued by the INS • A certificate of citizenship (Form N-560 or N-561) issued by the INS • Permanent resident card, INS form I-551 • Alien Registration Receipt Card, INS form I-551 • A passport indicating that the INS has approved it as temporary evidence of lawful admission for permanent residence • A departure record (INS Form I-94) indicating that the INS has approved it as temporary evidence of lawful admission for permanent residence • Application for Replacement Alien Registration Receipt Card I-90 • Form I-94 with asylum granted stamp • Form I-766 with Category "A5", "A05", or "A-5", plus government-issued photo identification • An Order of the Immigration Judge granting asylum, plus government-issued photo identification 	<input type="checkbox"/> Yes <input type="checkbox"/> No
Do you have a high school diploma?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<ul style="list-style-type: none"> • If you answered no, do you have your GED? 	<input type="checkbox"/> Yes <input type="checkbox"/> No
Will you be between the ages of 18-25 on 2/10/2020?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>Criminal history: Prior to starting, all Members must pass a criminal history check that allows them to serve as an AmeriCorps and California Conservation Corps Member, including the National Sex Offenders Registry, California Department of Justice, and an FBI criminal history check. Do you consent to have this check completed on you?</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>All Members must submit to a pre-enrollment physical and drug test, completed at Orientation, to ensure they are eligible to serve. Do you consent to these screenings?</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>Driving Record: Members must have a clean driving record (no more than 2 points according to CA's point system) in order to drive vehicles.</p>	<p>Please indicate your driving record:</p> <p><input type="checkbox"/> Good (0-1 points)</p> <p><input type="checkbox"/> Fair (1-2 points)</p> <p><input type="checkbox"/> Poor (2+ points)</p>
<p>Driver's License Status:</p>	<p><input type="checkbox"/> I currently do not have a valid driver's license in any state.</p> <p><input type="checkbox"/> I currently have a valid California driver's license</p> <p><input type="checkbox"/> I currently have a valid driver's license in the following state:</p> <p>_____</p>

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RELEVANT SKILLS AND EXPERIENCE

Please rate your skill level in the following activities.

ACTIVITY	SKILL LEVEL							INTEREST LEVEL						
Practicing good communication.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Being part of a Team.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Developing a Great Work Ethic.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Participation in a comprehensive Safety Program.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Working with a Chainsaw (felling, bucking and, limbing)	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Chainsaw maintenance & repair.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Monitoring and Tracking work production.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Knowledge of Tree Mortality Issues.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Working with a diverse group of people.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Understanding of EEO.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Conflict Resolution.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Camping and living in the outdoors.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Cooking and food preparation.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Participating in Community Service.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Working in extreme weather conditions.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested
Serving in a leadership role.	Not very skilled	1	2	3	4	5	Highly skilled	Not very interested	1	2	3	4	5	Very interested

How did you hear about the Save Our Sierra Program?

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PROGRAM REQUIREMENTS

Are you willing to commit to a full term of service (11 months, from February 10th through December 31st, 2020)?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Members are required to work an average of 40 hours a week (full-time) to ensure they meet the 1700 Member Service Hour requirements. Are you willing to commit to this?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Members may have weeks where they work more than the average 40 hours a week. Are you prepared to commit to this?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Members receive monthly stipend of approximately \$1,905 per month. Members at Residential Centers (San Luis Obispo or South Lake Tahoe) will have \$400 deducted for room and board. Are you willing to make this budget work for your lifestyle during your term of service?	<input type="checkbox"/> Yes <input type="checkbox"/> No
In order to successfully complete the program and qualify for the Education Award, all Members must; serve a minimum of 1700 hours, complete and submit <i>all</i> required paperwork, and attend all required trainings, conferences, and events. Do you understand this requirement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Attendance at Orientation (February 10th, 2020) is MANDATORY FOR ENROLLMENT into the program. The first week of training will be held in San Luis Obispo. The following 3 weeks of training will take place at your assigned center. You must provide your own transportation to San Luis Obispo, we will transport you to your assigned center. Are you prepared to do this?	<input type="checkbox"/> Yes <input type="checkbox"/> No
In addition to Orientation, Members are required to participate in Trainings (location varies), four National Service Days, the End-of-term exit process and Member Recognition Ceremony. Do you understand this requirement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Members are required to wear a uniform (provided by the CCC) and may have no facial piercings while serving. Are you willing to abide by this policy?	<input type="checkbox"/> Yes <input type="checkbox"/> No

LOCATION PREFERENCE (Check at least one)

<input type="checkbox"/> San Luis Obispo	<input type="checkbox"/> South Lake Tahoe	<input type="checkbox"/> Fresno (Non-Residential)	<input type="checkbox"/> No Preference
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By signing this application, I certify that all of the statements made in this application are true, correct, and complete, to the best of my knowledge, and are made in good faith. Misinformation or omission of information could result in disqualification or termination as an AmeriCorps member.

Printed Name

Signature

Date